



Prentice School District

Regular Board Meeting
April 17th, 2025 - 7:00PM
Prentice High School LMC
Minutes

Call To Order, Roll Call And Pledge Of Allegiance. Present: Pierson, Erickson, Hueckmann, Gruber, Blomberg, Adams, Gladson, J. Isaacson. Palmquist

Also present: Crispell and K. Isaacson

Motion Gladson, second Palmquist to Approve March 18th Minutes. Carried

Motion Blomberg, second Hueckmann to Approve Financial Report & Vouchers. Carried

April Disbursements

| | | | |
|------------------------|-------|-------|--------------------|
| P/R CKS# | 22037 | 22189 | \$162,666.64 |
| GEN CKS# | 61311 | 61389 | \$183,615.29 |
| FED W/H FICA STATE W/H | | | \$51,899.71 |
| STRS/WRS | | | <u>\$28,773.70</u> |
| TOTAL DISBURSEMENTS | | | \$426,955.34 |

Community Input: None

Key Actions/Achievements Update

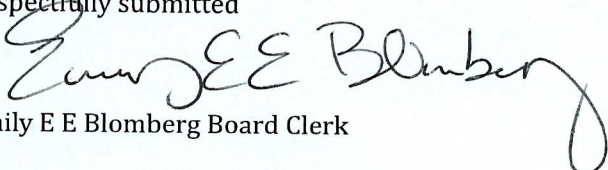
- a. Administrators Report: Met with our state representatives in Tomahawk this month and talked through options. Looking at new procedures for after school pickup. Three new holes in our roof that were patched. April 11th had 5 different events kids needed to be at. We are down to 1 substitute bus driver right now. He reached out to Phillips and Rib Lake to see if we could possibly drive together to events. Phillips said no and Rib Lake said the ADs could talk. Update on the track project. We received \$75,000 more from the Fulcrum Foundation that will be distributed after the project is completed. Big thank you to those that helped pass the referendum April 2! Especially Denae, Wendy, Nick and Kati.
- b. Principals Report: Golf is going well. Baseball beat Phillips this week and postponed the game that was supposed to be tonight. Open campus is going well so far. 3rd graders get to go to the trout farm this year and that's a new trip by donation from a sportsmen club in the North. May 15th Leah Shin is going to come do a STEM day with lots of events for the kids and staff. Leah works for Blue Origin.
- c. School Liaison Report: No students are here tonight to report due to sporting events.

DISCUSS & POSSIBLY TAKE ACTION

1. Oath of Office for Elected Board Members- Eric Gladson, Jody Isaacson and Danielle Gruber
2. Presentation on E3 Relating to School Safety. Crispell presented options for updating safety. \$2,500 yearly cost set up fee of \$1,875, this would work using teachers cell phones instead of the PA system or phones. He is looking into a grant that possibly could cover it.

3. Consider Final Professional Staff CPI for 24-25 School Year. Discussion was bumping up the base wage to a certain amount and then adding on CPI for 25-26, but the amount needs to be fiscally feasible. Motion Erickson, second Gladson to stay with the 2% CPI that was already awarded for the 24-25 school year with the intent of looking at base wage increases plus CPI for the 25-26 school year. Carried. One opposed. The 2% increase was awarded earlier in the year, no additional increase was given beyond that this year.
 4. Motion Erickson, second Gladson to stay with 2% CPI for the 24-25 school year with the intent of looking at base wage increases plus CPI for the 25-26 school year for our support staff. Carried. One opposed. The 2% increase was awarded earlier in the year, no additional increase was given beyond that this year.
 5. Motion Palmquist, second Gruber to change the 4K Early Enrollment Policy. Carried. Currently as it reads it would not allow early 4k enrollments.
 6. Consider 25-26 4k Early Enrollments - Staff input was reviewed and we will be working on changing the language in the policy to reflect more of what works for our district.
 7. Consider the 25-26 School Calendar - Discussion took place. Isaacson will present a finalized calendar at the next meeting.
 8. Motion Pierson, second Blomberg to accept the Resignation of Head Football, Coach Semon. Carried.
 9. Motion Gladson, second J. Isaacson to hire Jacob Gibson for HS Science Teacher for 25-26 School Year. Carried.
 10. Review of DPI Food Service Audit. DPI noted we are not allowed to serve canned juice or pickles from the garden after 7 days.
 11. Review of CEP Program. Crispell reported that he will continue the CEP program.
 12. Motion Blomberg, second Hueckman to Convene to Closed Session pursuant to State Statutes [19.85\(1\)\(c\)](#) and [118.22\(3\)](#).
Specifically Data Related to:
 - a. Considering SLP Candidates
 - b. Possible Non-Renewal of an Employment Contract of a School District Employee. Carried
 13. Adjourn to Closed Session at 9:10 pm
 14. Return to Open Session at 10:41pm
- Motion Gruber, second Pierson to offer Speech Language Therapist position to Macy Erickson. Carried. 2 abstained.
15. New business
 - a. Upcoming Dates: Special Meeting April 28th 7:00 pm
 - b. Upcoming Dates: Regular Meeting May 19th 7:00 pm.
- Motion Blomberg, second Gladson to adjourn. Carried. 10:48 pm

Respectfully submitted


Emily E E Blomberg Board Clerk